

BARR-REEVE COMMUNITY SCHOOLS, INC.

*Dedicated Staff * Engaged Students * Involved Parents * Devoted Community
"Together We Are Better"*

BOARD OF SCHOOL TRUSTEES

EXECUTIVE SESSION

*****AUGUST 11, 2015***
6:00 P.M.**

**CENTRAL ADMINISTRATION OFFICE
373 N MAIN STREET
MONTGOMERY IN 47558**

AGENDA

***AN EXECUTIVE SESSION IS SCHEDULED PURSUANT TO I.C. 5-14-1.5-6.1**

SECTION 6.1

- (1) Where authorized by Federal or State Statute.*
- (2) For discussion of strategy with respect to any of the following:
Collective Bargaining*
- (3) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process.*

Travis Madison, Superintendent
Mary Lottes, Treasurer
Tamara Swartzentruber, Secretary

P.O Box 97
Montgomery, IN 47558
(812) 486-3220
FAX (812) 486-3509
www.barr.k12.in.us

Galen Graber, Board Member
Ronald Boyd, Board Member
Lana Helms, Board Member

BARR-REEVE COMMUNITY SCHOOLS, INC.

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BOARD OF SCHOOL TRUSTEES

REGULAR SESSION

****** AUGUST 11, 2015 ******

7:00 P.M.

CENTRAL ADMINISTRATION OFFICE

373 N MAIN STREET

MONTGOMERY IN 47558

AGENDA

- I. Call to Order***
- II. Approval of Minutes***
 - A. Approval of Regular Meeting – July 14, 2015***
 - B. Approval of Executive Meeting – July 14, 2015***
- III. Approval of Claims***
- IV. Comments from Patrons Concerning Items on the Agenda***
- V. New Business***
 - A. Approval of 2015-2017 Teachers Contract***
 - B. Request Permission to Advertise 2016 Capital Projects and Bus Replacement Plans***
 - C. Professional Development Requests***
 - D. 2015-2016 Milk Price***
 - E. 2015-2016 Athletic Pass Prices***
- VI. Personnel***
 - A. Recommendation for Bus Driver for Route 2***
 - B. Recommendation for Boys Varsity Baseball Coach***
 - C. Recommendation for Volunteer Boys Tennis Coach***
 - D. 2015-2016 ECA Sponsors/Coaches Recommendations***
 - E. Building Level Administrator Contracts/Addendums***
 - F. Part Time Special-Ed Aides Approval***
- VII. Reports***
 - A. 2015-16 Student Enrollment***
 - B. Certified Employee Evaluation Report***
 - C. Corporation Emergency Readiness Plan Manual***
- VIII. Financial Report***
- IX. Other***
- X. Adjournment***

******Next Regular Scheduled Board Meeting Tuesday, September 9, 2015 @ 7:00 PM***

******BUDGET HEARING: WEDNESDAY, AUGUST 26, 2015 @ 5:30 PM***

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